PENSION BENEFITS SUB-COMMITTEE

MINUTES of the meeting held on Thursday, 11 November 2010 commencing at 4.00 pm and finishing at 4.10pm

Present:

Voting Members: Councillor Neil Owen – in the Chair

Councillor Rodney Rose (in place of Councillor A. M.

Lovatt)

Councillor Roz Smith

Officers:

Whole of meeting Sue Corrigan (Strategic HR), Sean Collins (Shared

Services), Geoff Malcolm (Committee Services)

Part of meeting

Agenda Item Officer Attending

5 (Annex 1) Andrew Butler (Strategic HR)

The Committee considered the matters, reports and recommendations contained or referred to in the agenda for the meeting and decided as set out below. Except as insofar as otherwise specified, the reasons for the decisions are contained in the agenda and reports, copies of which are attached to the signed Minutes.

23/10 APOLOGIES FOR ABSENCE AND TEMPORARY APPOINTMENTS

(Agenda No. 1)

Apology from	Substitute
Councillor A. M. Lovatt	Councillor Rodney Rose

24/10 MINUTES

(Agenda No. 3)

The Minutes of the meeting held on 28 October 2010 were approved and signed.

25/10 EXEMPT ITEMS

RESOLVED: that the public be excluded for the duration of item PB5 in the Agenda since it is likely that if they were present during that item there would be disclosure of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972 (as amended) and specified in relation to the respective item in the Agenda and since it is considered that, in all the

circumstances of each case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

26/10 APPLICATIONS FOR PREMATURE RETIREMENT

(Agenda No. 5)

The Democracy & Organisation Committee, as the Employing Authority, had delegated to this Sub-Committee the determination of benefits for individual applications for early retirement.

The Sub-Committee considered a report which set out 2 applications for early retirement.

Having considered the applications the Sub-Committee

RESOLVED: to adopt the recommendations shown in the report (PB58	
in the Chair	
Date of signing	